# CELEBRATING YOUR ATHLETICS PROGRAM

DANI MUNDELL, CAA

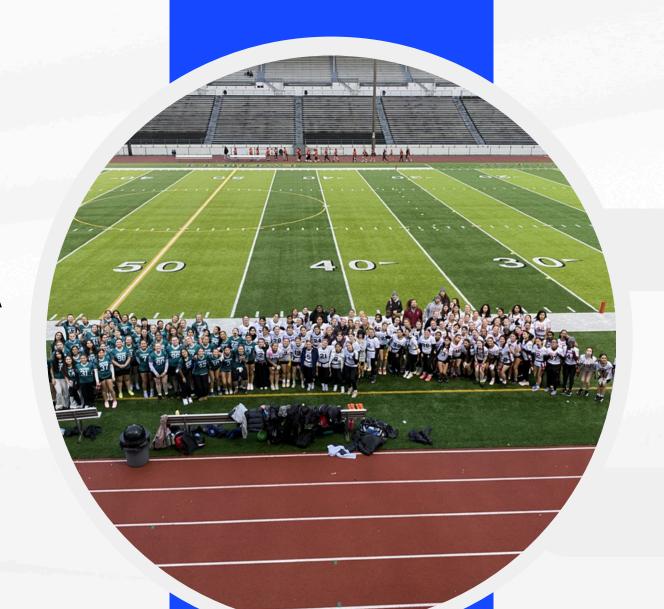
DISTRICT ATHLETIC DIRECTOR, Everett School District, WA

SUZANNE VICK, CMAA

ATHLETIC DIRECTOR, Curtis High School, WA



# AGENDA



01 CELEBRATE

**02** ATHLETES

03 COACHES

**04** *TEAMS* 

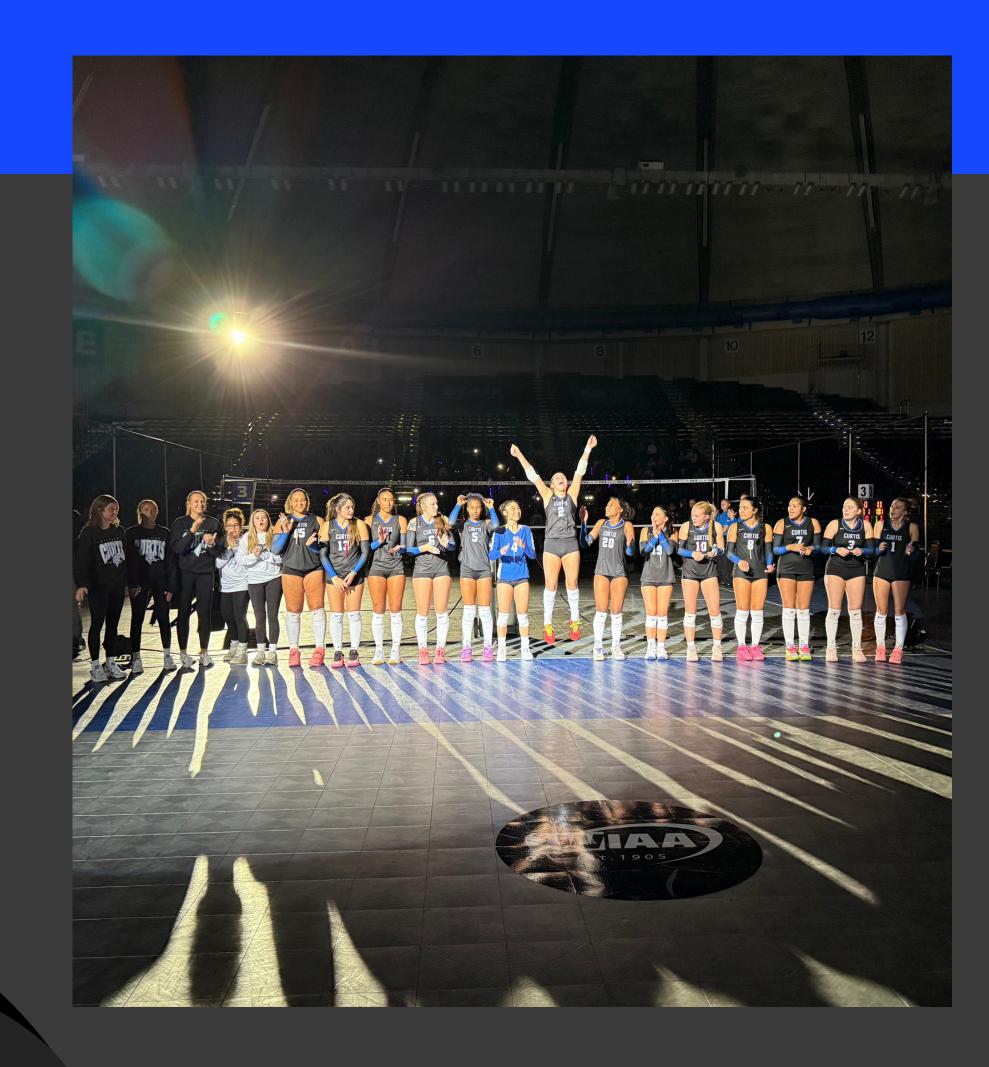
05 EVENTS

06 COLLABORATE



# Acknowledge The Tension

- Impact on Student-Athletes
- Impact on Others
- Impact on School
- Impact on Community





- Importance of Athleticsvalue=funding
- Face of our District- the open door to our community
- Experience- positive across all stakeholders... bond/levy support!



# **BOOK RECOMMENDATION**

Last spring, a group of AD's did a book study on the book "Hidden Potential, The Science of Achieving Greater Things" By Adam Grant. I can not recommend it enough to anyone within the realm of athletics. No matter your sport, there is great content for all to connect to and to use within your role coaching and in the many other roles you hold in life! If you're interested in reading it, let me know and I'd be happy to give you an extra copy that I've got!

Dani Mundell, Director of Athletics

# BEST PRACTICE

Many aspects of education-based athletics require formal approvals, and these processes often take time To ensure timely approval, please submit field trip requests, transportation requests, and purchase approvals well in advance. Field trip approvals typically require approximately 45 days. It is important to communicate your season plans with your Athletic Director early and regularly, as they can assist in facilitating the necessary paperwork for these approvals

# **DATES TO NOTE:**

- ....>2/5 Wrestling post season/Seeding Meeting
- ...>2/19 MS Wrestling Begins
- 2/19 JHS Spring Pre-Season Meeting 3:15pm
- •••**>2/24** CHS Spring Pre-Season Meeting 5pm
- ••••>2/24 WESCO Winter post-season meetings 6pm @ Cascade High
- •••>2/24 WESCO Spring Pre-season meetings 7:00pm
  @ Cascade High
- ---->2/25 EHS Spring Pre-Season Meeting 4pm

# COACH SPOTLIGHT! ERIC SMITH

**CHS SWIM, TRACK & FIELD** 

see page 2 to read about Frict

# **RESOURCES:**

- Follow along the play off action! Find live post season brackets HERE.
- Prep for post season! View the 4A Wes-King Agreement HERE.
- UPDATED <u>24-25 Wes-King brackets HERE.</u>
- Prep for post season! View the 3A Wesco/NWC Agreement HERE.
- View the WESCO 3A Basketball League Crossover Bracket HERE

# ROBERT POLK SCOLARSHIP

Each year we ask all 3 high schools to submit nominees for the Robert Polk Scholarship. These are seniors who embody teamwork, sportsmanship and character, the personal attributes that made Robert the leader he was. Click here to learn more about the Robert C. Polk Scholarship.

NOMINATE A SENIOR HERE

Free! Our Space in Sport is a free conference for girls in sport and their coaches. March 8th 10-3.

<u>LEARN MORE HERE</u>

# What is your why?

# Why is it important for you to celebrate your Athletes, Teams, and Coaches?





## GAME INFORMATION

Lincoln Field 2510 Rockefeller Ave. Everet JV: 5:00pm Varsity: 7:00pm

## CONTACT INFORMATION

Athletic Director Juan Zavaleta-Berdeja izavaletaberdeja@everettsd.org O 425.385.4400 / C 425.xxx.xxxx

District Athletic Director Dani Mundell dmundell2@everettsd.org

O 425.385.4269/ C 206.755.9464 Athletic Coordinator Tommy Chambers tchambers2@everettsd.org

C 425.218.5843

Athletic Trainer IRG provides home game coverage

Head Coach: Ryan Gamache JV Coach: Cheyanne Bradley CTeam Coach: TBD

## **EHS ADMINISTRATION**

Dr. Ian Saltzman, Superintendent Dr. Peter Scott, Deputy Superintenden Kelly Shepherd, Principal Skyler Lamberd, Assistant Principal Katy Loker, Assistant Principal Juan Zavaleta-Berdeja, Asst Principal/A

## A WELCOME FROM EHS ATHLETIC DIRECTOR JUAN ZAVALETA-BERDEJA

On behalf of Everett High School, we look forward to hosting your team this upcoming season. Here at EHS, we are making a great effort to provide a safe, inclusive and welcoming environment at all of our athletic facilities. Please take a few minutes to review the enclosed information and forward to the appropriate ive, coaching, medical, and transportation personnel. This guide is

need to attend an Athletic Event at Lincoln Field. The Guide includes sections about bus parking, online ticket sales, spectator guidelines, locker room details and

If you have any questions, concerns or suggestions, please feel free to reach out to myself or our District Athletic Director, Dani Mundell. Our goal is for your team to have a positive visit at the stadium. So, from our staff and com

GO FAN

SPECTATOR'S GUIDELINES



- Hospital -- Providence Regional Medical Center: 425.261.2000
- · Police -- Everett Police Dept.: 425.407.3999





## COUNTDOWN TO JV

4:30 30:00 Field Available for Teams 4:45 15:00 Coaches/ Officials Meeting

## COUNTDOWN TO VARISITY

Time Clock

6:30 30:00 Coaches / Officials Meeting 6:50 10:00 National Anthem & Intras 7:00 0:00 Varsity Match Begins

# POST- GAME

0:00 +15:00 Field Clear +20:00 Lights Off

# BUSSES / PARKING

located at 2415 Wetmore Ave (vellow), Fans



## A - Z INFORMATION

. AMBULANCE - service is ON-CALL and available for transport of injured athletes to area hospital. See Emergency Contact Information

BUS PARKING - Buses should park in the gym parking lot (see Map provided) located at 2415 Wetmore Ave

 CONCESSIONS - Concessions for purchase will be available during the varsity contest. Proceeds support EHS Girls Soccer. Please remind your fans and players to clean their areas following the game.

DRESSING ROOMS - Locker Rooms are not available

EQUIPMENT - Bench Seating/cover will be provided for your team. Any other needs should be requested prior to game day.

FIELD -- EHS will follow our school District, WESCO League, WIAA, and NFHS standards for access to the playing area. Only authorized personnel, staff, officials, and players are allowed in the playing area before and during games.

. INTERRUPTED GAME -- The AD/Officials have the authority to stop play to create a safe environment for players, officials and fans by WIAA guidelines.(reasons: weather, players, coaches, officials or fans)

MEDIA -- Photographers must wear school approved media pass to access the field. PARKING -- All spectators, coaches, etc must use street parking

around the facility or park at the EHS gym. ROSTERS-- Printed rosters are not provided. Be sure to take a photo

of the roster on your way in or access via wescoathletics.com SPECTATORS -- Please refer to the QR Code for info.

TICKETING - Tickets are available for purchase online and in person at the gate. Admission -- Adults/ Students w/o ASB \$8, Students w/ASB & Elem \$5, Seniors & Military \$5, children under 5 NO CHARGE.

VISITING ADMINISTRATION -- The Visiting Team should include all administrators on their roster for admission

GO FAN

SPECTATOR GUIDELINES







ROSTERS



- Urgent Care -- Seattle Children's Urgent Care: 206.987.2211
- EPS Security- 425.535.0272 / 425.923.7283 / 425.923.6412



# CELEBRATE!!! ATHLETES

- All league posts
- Sportsmanship posts
- Sportsmanship announcement before football games
- League Sportsmanship poster
- On to State! (Cert, pin)
- Signing Ceremonies



# CELEBRATE!!! ATHLETES FEAR OF MISSING ATHLETES

- Character
  - Gratitude and Grit
  - Social Media
  - Reposting
- Ability
  - Athlete of the Year
  - Signing Days
  - Social Media
  - Reposting





# COLLABORATE

How do you CELEBRATE ATHLETES?





# MENTI...



# **CELEBRATE!!!**

# :::COACHES

- Personal Connection
- Thank You Cards
- Coach of the Year
- Social Media
- Weekly Newsletter





Celebrations

# **Emergency Action Plan Practice**

I wanted to give you a huge shoutout to Kevin Leary, head boys lacrosse coach for taking the time to run through the Emergency Action Plan (EAP) with his team. Preparation is everything when it comes to being ready for an emergency, and he modeled exactly what it looks like to take that seriously. He sent me a text on Tuesday and asked if I wanted to be the 9-1-1 operator to make sure they give the correct information. He then followed through with the full drill. Really impressive and one of the cooler things I've experienced as an Athletic Director. Kevin shared it was the first year he had the team open the gates, go all the way to the road, and build the privacy wall. I hope we never have to use it, but these intentional acts will make sure we are ready if we do. Kevin, thanks again for your leadership and for setting the standard.

# **CELEBRATE!!!**

# ECOACHES

- Coach anniversaries
- Coach newsletter/Post with Spotlight
- Coaching Legacy awards (5, 10, 15, 20, 30, 40)
- Coach of the year
- Mentors
- Awards at the board level
- Thank a spouse/family!

# COACH SPOTLIGHT MASONSIDDICK

JACKSON FOOTBALL & TRACK



s is always hard to do as a coach and probably the thing I struggle with the most eve





# **COACH SPOTLIGHT** EVERETT GIRLS BOWLING

## How do you see your role in shaping not just athletes' skills but also their character?



ositions us well for post-season goals, while also helping







# CELEBRATE !!! TEAMS

- Presence
- Social Media
- Rec Assemblies
- Night of Champions
- Breakfast of Champions
- Athletic Commission
- CHN





# CELEBRATE!!!:

- State send offs
- Social media posts of post season accomplishments
- Advertising for games
- Prime spots on District
   Webpage
- Mayor Attendance
- Superintendent Re-tweets

# TURNANDTALK

# How do you currently CELEBRATE your COACHES & TEAMS?



# 2025 DISTRICT 13A BASEBALL 5/6-5/17





# **3A District 1 Baseball Tournament Bulletin**

## TOURNAMENT LOCATION

**BRACKET** 

Higher Seeds

Funko Field- 3900 Broadway

## **DATES & TIMES**

Refer to bracket for game locations. Default game time Tuesdays/Thursdays are 4pm and 7pm, Saturday default times are 10am, 1pm, 4pm, 7pm, The tournament is Double Elimination.

## TOURNAMENT DIRECTOR

Dani Mundell, District AD- Everett

dmundell@everettsd.org O 425-385-4269 C 206-755-9464

## TOURNAMENT COMMITTEE

- Tournament Director
- Assigned Umpires

 Official Score Keeper Games committees must be formed by the site AD for the higher seed games

# ADMISSION

Games played at higher seeds, no

## FUNKO FIELD: (Cash/GoFan available) \$8 Adults, Students w/o ASB

\$6 Students w/ASB, Elementary, Senior Citizer All Students, host and visiting, must pay admission at Funko Field.

# **GAMES COMMITTEE**

If a coach feels there has been a misinterpretation of misapplication of a rule, the coach shall notify the game officials following the incident in question, and prior to the resumption of action, that the contest is being played under protest. At that point the official(s) will suspend the contest until a decision of the Games Committee has been determined. The Games Committee will meet immediately. The coach shall be afforded the opportunity to present rationale and justification including the specific rule(s) in question, action taken by the tournament officials, and desired outcome. The Games Committee will deliberate in closed session. The decision of the

## COMPLIMENTARY ADMISSION

- · Superintendents, building administrators, athletic directors and/or supervisory personnel from each school will be admitted when they present a valid NW District 1 or District 2 EVENT Supervisory pass.
- · Additional accepted passes: State Coaches & Athletic Directors' Association passes, WOA State Observer passes, NW District 1 and WIAA Lifetime passes.
- Press: Members of the working press and press photographers who are covering the playoffs will be admitted free with appropriate credentials. School Photographers - Participating schools will be permitted to have one newspaper photographer and one yearbook photographer.

## **ROSTERS/PROGRAM INFORMATION**

- Team eligibility will be in accordance with the State guidelines.
- Roster changes may be made between each day of the tournament.
- · Rosters and team personnel will be pulled from WPAN 24 hours prior to the first round · Each school will be allowed a maximum of 29 people on the pass list for
- admittance into the stadium. This number is to include: managers, bus driver, scorekeeper, faculty representative, coaches and players. This list should be submitted to WPA network site by Wednesday at noon before the first round. RAINOUT PROCEDURE

If any of the games are rained out on a particular day, all games that day will be postponed and rescheduled to the next available day. In case of a rainout for a 4 pm game, schools will be called by 1:30 pm. If a game is interrupted prior to the 5th inning or after the 5th inning and the score tied after the last complete inning. the game shall be suspended and resumed at the point of interruption on the next available day. The line-up and batting order of each team shall be exactly the same as the line-up and batting order at the moment of suspension, subject to the rules governing the game. If a game is interrupted after the 5th inning and the score is not tied after the last complete inning, the game shall be called official, and the winner declared according to the score at the end of the last complete



# **PREGAME TIMEOUT**

ARTICIPANTS FOR PREGAME TIMEOUT: OFFICIAL(S), HOME/AWAY COACH, AD\*, ATC\*, SITE SUPERVISOR, AD

# **EMERGENCY #'S**

PRINCIPAL: 425-

AD: 360-

**ATHLETIC TRAINER: 206** DISTRICT AD: 206

**VENUE ADDRESS:** 

1508 136TH ST SE, MILL CREEK



- Is an athletic trainer onsite? If not, who is the lead responder
- Where is the closest AED and who will retrieve it?
- Is other emergency equipment available? (Spine board, splints, first and splints)
- Are there environmental concerns? (Heat index, lightning)

- Emergency communication? (Hand signals, radio, cell)
- Who will call 911 and meet arriving EMS? (Location and access)
- Contest Interruption Policy: Cover policy and who official communicating with if behavior is reported to them.



Welcome to the Home of the **Bruins, Seagulls & Timberwolves** 

**BUS PARKING** 

Bus drop off and parking should

be in the north lot, turn left on

37th and into our north parking lot.

## **GAME INFORMATION**

Everett Memorial Stadium 3900 Broadway, Everett 5:00pm Everett v. Monroe 8:00pm Jackson v. Cascado

# COACH/AD CHECKLIST

- Email the name of an athlete you'd like to cognize for sportsmanship and a brief to be recognized at the game.
- Share Bus parking info with your driver
- Notify students of bag/drink and re-
- Email pass list by 12pm Friday to sundstrom@everettsd.org

# **CONTACT INFORMATION**

District Athletic Director Dani Mundell dmundell2@everettsd.org O 425.385.4269/ C 206.755.9464

District Athletic Secretary Kristin Shea kshea@everettsd.org O 425.385.4260

O 425.385.4261

# **ADMINISTRATION**

Dr. Ian Saltzman, Superintender Krista Bjorge, Assistant Principal/ AD CHS Juan Zavaleta Berdeia, Assistant Principal/AD EHS Erik Heinz, Assistant Principal/AD JHS

## A WELCOME FROM DISTRICT ATHLETIC DIRECTOR DANI MUNDEL

On behalf of Everett Public Schools, we look forward to hosting your team thi week. We are making a great effort to provide a safe, inclusive and welcoming nment at all of our athletic facilities. Please take a few minutes to review th

Included in this Visiting Team Guide should be the necessary information you will need to attend an Athletic Event at Everett Memorial Stadium. The Guide include sections about locker room access, bus parking, spectator guidelines, and more,

## SPECTATOR'S GUIDELINES GO FAN







GO FAN





# **EMERGENCY CONTACT INFORMATION**

- Medical Services -- EMS: Call 911
- Hospital -- Providence Regional Medical Center: 425.261.2000
- Urgent Care -- Seattle Children's Urgent Care: 206.987.2211
- · Police -- Everett Police Dept.: 425.407.3999
- EPS Security 425 535 0272 / 425 923 7283 / 425 923 6412

# CELEBRATE EVENTS

- Night of Champions
- Breakfast of Champions
- Signing Day
- Rec Assemblies
- Viking Service Award
- The Viking Experience
- Your Voice Matter
- Honor Grad Night
  - Bob Rob
  - Gloria Odell
  - Bob Lucey



# District wide year end awards banquet:

- Athletes: Scholar athletes,
   3-sport letter winners, Cliff
   Gillies, State champions,
   Robert Polk Scholarships,
   Athlete of the Year
- Adults: Mom and Pop award, Coaching Legacies, Coach of the year, Ron Hicks Distinguished Service Award for Athletics
- Presenters
- Keep it moving!

# CELEBRATE EVENTS





# INTOACTION

WHAT IS ONE THING YOU ARE GOING TO TRY IN 2026?

WRITE IT DOWN
EMAIL IT YOURSELF
TEXT YOURSELF



THANKYOU

CONTACTUS

SUZANNE VICK DISTRICT AD, CMAA UNIVERSITY PLACE SD

Phone number

253.380.6531

**Email Address** 

svick@upsd83.org

Website

chs.upsd83.org

@OURVIKINGNATION

DANI MUNDELL, DISTRICT AD, CAA. EVERETT PUBLIC SCHOOLS



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